

ANNEX 1.3

PRELIMINARY HATCHERY REPORT

Preparation Date: .././....

1. Information About the Applicant

Name and Surname :  
Date of Application :

2, Information on the Application Site

Province/Town :  
Village :  
Location :  
Coordinates :  
Ownership :

a) Real person/Company      b) Treasury      c) Forest area      d) Other

3, Information on farmed species

Species :  
Fry/juvenile production (# per year) :

4. Information on water and resources

	Inland	Marine
Source of water	.....	.....
Distance of source to the farm site	.....	.....
Required flow rate (lt/sec)	.....	.....
Water Temperature Minimum °C	.....	.....
"                    Maximum °C	.....	.....
"                    Mean °C	.....	.....
- Possible pollutants	.....	.....

5. Information on farm site

Distance to the settlement area (km) :  
Risk of flood (\*\*):  
Road (asphalt-stabilized-soil) :  
State of transportation  
(#days the road is closed to transportation) :  
Area will be used for aquaculture (m2) :  
Purpose of use at present :  
If there is any annual income (tons, kg, etc) :  
Soil structure (clay-sandy-rocky) (\*\*):  
Topographic state (slope, etc,) (\*\*):  
How water reaches to ponds  
(attraction, pump, channel etc,) (\*\*):

NOTE : Water analyse report should be attached

Inspectors (\*\*\*)

Name and Surname	:	Name and Surname	:
Signature	:	Signature	: