

ANNEX 1.5

TO: MINISTRY OF AGRICULTURE AND FORESTRY
.....PROVINCIAL DIRECTORATE

I applied to establish a fish farm with my statement datedand I am at the stage of getting preliminary permission / project preparation.

For your kind attention. Thanks in advance.

Sincerely yours

.././....

Name and Surname

Signature

Contact :
Address, phone, fax and e mail :

Information on the planned farm:
Town :
Village/Location :
Type of farming :
Name of water source (River,
lake, dam, sea, etc) :
Planned capacity(ton/yr, ind/yr :
Species to be farmed :

Annex
1/25,000 scaled map